## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR 2-14

AND SIGNED WHEN RETURNED

| Date Inspected Detille 192   | If so how and location from   |        |
|--|---|--------|
| House No. 21 13. 772.  | first manhole down stream  Distance from first manhole                                |        |
| Size of pipe used 4 mely   | down stream to ditch at curb line and depth 353-2 from More North on Vinles Roads 2-4 | ( 10 a |
| Was lateral at curb?   | Name of Contractor Jesse Brunkert John Wesler   | Cook A |
| Was attached to main.  | Name of Contractor Jewis Property James Dentil  |        |
| Show by diagram relation of lateral to   | wall of building served.  |        |
| 2-ofrom South gas  |   |        |
| Show by diagram relation of lateral to<br>2-ofrom south yas<br>corner the passel |   |        |
| 2-0, from Worth  |   |        |
|  |   |        |
| 2-6 Bage   |   |        |
| $O_{l}$  | OCT 2 2 1925  | (1)    |
| Signed Inspector for Cit   | Filed at Engineer's Office  |        |
| Remarks  |   |        |

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

## **Nº** 2012

## PERMIT TO TAP SEWER

|                  |                       |                  | Massillon, O.,            | 011                | 5 19/5                |
|------------------|-----------------------|------------------|---------------------------|--------------------|-----------------------|
| Red              | ceived of B           | and have         | Dankon                    | fee of             | \$ 2                  |
| or wh <b>ich</b> | permission is grante  | d 2 2            | rille                     |                    |                       |
| o tap            | Santan                | <i>1</i> se      | wer, on the               | 2 mil              | side                  |
| f                | horth                 |                  |                           | nises being Lot. N | 2834<br>o. <b>237</b> |
| Iouse No         | o. 1018 W             | ork to be done i |                           | h Ordinance No. 2  | 323, duly passed      |
| y the Ci         | ty Council, and Rules | of the Departn   | nent of <b>Pu</b> blic Se | rvice.             | •                     |
| Jame of          | Contractor O          | h. 0             | 1.                        |                    |                       |