

CLIY OF MASSILLON, OHIO

151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX

CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786 PERMIT DATE:

05/28/2004

PERMIT NO.

3218

| This permit is issued subjeting start of work (330) 830-1723 | ect to the latest Codified Ordinances of 2. All permits issued under this ordinan | P SA the City of Mass | NITA | RY | SEWE | ? |
|---|--|--------------------------|-------------------------------------|----------------------|------------------------------------|-------------------|
| RECEIVED OF: | inder this ordinan | ce are void after | 120 days from | date of iss | er to be notified 24 ho suance. | urs in advance of |
| CONTRACTOR IN | 166 | RMIT TYPE: | ✓ NEW | REP | | |
| CONTRACTOR | JERRYS EXCAVATING | SIT | EINFORN | MATION | | |
| CONTACT: | IJERRYS EXCAVATING | | NER'S NA | | DAY STAR BU | II DINC |
| ADDRESS: | | STF | REET NUM | BER: | 2255 | ILDING |
| CITY: | | | EET NAM | | WRIGHT STAT | E DD CC |
| STATE: | | | Y LOT NUI | - 1 | 15916 | E DN SE |
| ZIP: | | PUR | POSE OF | CUT: | SANITARY | |
| PHONE: | (330) 492-9340 | ZON | IING CLAS | s: | | |
| FAX: | | STR | EET SIDE: | : Ī | WEST | - |
| SURETY: T | | | NE OTHER | R: [| (330) 497-3336 | |
| 1 | | NOTE walls o | This permit cover the building is s | Company and a second | | |
| | ER CONNECTION: | S | KETCH: | | A MANAGEMON DOGIN ON HE | alth Regulations. |
| - G0.02[(| ITIAL O COMMERCIAL O INDUSTR | RIAL | — — | | VING #: | #3218 |
| DATE INSPECTED | 6-1-04 | | 2255 | 8'dp 0 | ight State 2245 | • **- |
| · · · · · · · · · · · · · · · · · · · | cs+ side of | Ž | | 0' of 4" 3x4 | 10' of 4" | |
| wright state | DR SE between | n | 23- | • | 6x4 | |
| chio State | OR SE and | | | | 25 <u>'-</u> | 1 |
| Urbana Ave | SE | | 45*-\ 9' | | 45* | |
| Direction from down | | 45 | 39' | W100 | Ohio | |
| Distance from dowr | nstream Manhole: 47'4p | SMH | | | 14'dp- | State |
| conou rength: | 7/ 0.00 (FEET) | | | | · |) - |
| Connection Depth: | 14 0 (FEET) | | | | curb 47 | , |
| Size of Sewer Pipe: | 6" (1 | NCHES) | | | Wright State | о |
| Pipe Material: | Pice | | | | | |
| INSPECTORS NAME | : Jason Han | iec SA | MITARY | | | |
| COMMENTS: | | <u></u> 0, | MINKE 2 | | PERMIT FEE: | \$100.00 |
| TWO WORKING DAYS BEFORE YOU DIG | | | | TOT | FAL COST: | \$100.00 |
| Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free | | | THORIZED BY: | DIRECTO | R OF PUBLIC SAFETY | AND SERVICE |
| Non-Members r | ISS | UED BY: | LIND | A MIKUTEL | OLIVAICE | |
| | | | | • | | |