

## CITY OF MASSILLON, OHIO

**151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX** CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786 PERMIT DATE:

07/20/2004

PERMIT NO.

3243

DEDMIT TO TAD CANITADY SEWED

| This permit is issued subje<br>start of work (330) 830-1722 | ct to the latest Codified Ordinances of t<br>2. All permits issued under this ordinance | lhe City of<br>ce are voic | Massillon, OH. The City<br>dafter 120 days from da | y Engine<br>ate of iss | SEWER<br>Per to be notified 24 hours | in advance of      |
|---|---|----------------------------|--|------------------------|--------------------------------------|--------------------|
| RECEIVED OF:  |   | RMIT TY                    |  | REP                    |                                      |                    |
| CONTRACTOR INFORMATION                                      |   |                            | SITE INFORMATION                                   |                        |                                      |                    |
| CONTRACTOR:   | MALAVITE EXCAVATING   | <del></del>                | OWNER'S NAM  |                        | HOMES BY ASH                         | ILEV               |
| CONTACT:  | GUST MALAVITE   |                            | STREET NUME  |                        | 2341                                 | ILE I              |
| ADDRESS:  |   |                            | STREET NAME  |                        | MOUNT UNION                          | AV/ SE             |
| CITY:   |   |                            | CITY LOT NUM                                       |                        |                                      | AV OL              |
| STATE:  |   |                            | PURPOSE OF   |                        | [4                                   | <u> </u>           |
| ZIP:  |   |                            | ZONING CLAS  |                        | SANTART                              |                    |
| PHONE:  |   |                            | STREET SIDE:                                       |                        | SOUTH                                |                    |
| FAX:  |   |                            | PHONE OTHER  | C<br>Fi                | (330) 477-4949                       | -                  |
| SURETY:   |   |                            | NOTE: This permit cove                             | :<br>ers work c        | outside of the building ONLY         | Y. Anv work inside |
| SANITARY SEW  | <b>IER CONNECTION:</b>  |                            | wais of the building is st                         | ubject to t            | the Massillon Board of Heal          | th Regulations.    |
|   | NTIAL O COMMERCIAL O INDUST   | TDIAL                      | SKETCH:  | DRA                    | WING #:                              |                    |
| DATE INSPECTED  | <b></b>   | IKIML                      | 1  | 22                     | 141 Mount Union Ave SE               | # 3243             |
| i—  | side of   |                            |  | 23                     | Pri Mount Union Ave SE               |                    |
|   | betwee  | •                          | · · · · · · · · · · · · · · · · · · ·              |                        | 7'dp  —9'—                           |                    |
| John CarrollD   |   | <b>311</b>                 |  |                        |                                      |                    |
|   | n OR SF   |                            | N  |                        | - 20*                                |                    |
| J 0.01.   | wnstream Manhole: E45   | 7                          | ∜`   |                        | 22*                                  |                    |
|   | vnstream Manhole: /50   |                            |  |                        | -15'                                 |                    |
| Connection Lengtl   |   | ,                          |  |                        | 11'dp - 22*                          |                    |
| Connection Depth  |   |                            | <i>:</i>   |                        |                                      | 150' ———           |
| Size of Sewer Pipe  |   | _<br>(INCHE                | S)   |                        |                                      |                    |
| Pipe Material:  | Plastic   | -                          | -,   |                        |                                      |                    |
| INSPECTORS NAM  |   |                            |  |                        |                                      |                    |
| COMMENTS:   | JETI KIN  | 5                          | _ SAMHARY S  | EWE                    | R PERMIT FEE:                        | \$100.00           |
|   |   |                            |  |                        | <u></u>                              |                    |
| TWO WORKING   | <br>  DAYS BEFORE YOU DIG   |                            |  | T                      | OTAL COST:                           | \$100.00           |
| TIO PROMIMI   | PATO DEFORE YOU DIG   |                            | 411TH  |                        |                                      |                    |

Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free.... Non-Members must be called directly.

AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE

LINDA MIKUTEL ISSUED BY: