FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| Date Inspected Andrew 29 House No. 4. 4 | I so how and location from first manhole down stream. Distance from first manhole down stream to ditch at |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Size of pipe used | curb line and depth |
| Was lateral at curb? | Name of Contractor & Whittman |
| Show by diagram relation of latera | to wall of building served. Thousa |
| | |
| | 11 - 1-11 |
| | 52 ft spipe |
| de Boden Villandi ve bestsij vluk | 18302 to Microscillo O. S. Johnston and analysis of at 1870 Vi |
| | Main Burel Worth |
| | manuscript of the state of the |
| | |

Remarks: Sateral connected to lateral at curb 12 ff from Strain Certing and ceptic tank line on House v To ee answered by exspected

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

| 네마스 트랜드 회 원인 이번 10년 | ERMIT TO TAP SEWE |
|--------------------------------------|-----------------------------------------------------|
| un luchtiga fram Ne deven stream | Massillon, O., |
| Received of | Massillon, O., |
| for which permission is granted. | e fail did 7/2 |
| | sewer, on the |
| to tap | sewer, on the |
| of 23.45 | |
| the premises being Lot No | , House No. 474 |
| Work to be done in accordance with O | rdinance No. 2323, duly passed by the City Council, |
| the Department of Public Service. | |
| Name of Contractor | Whittanen |
| NOTE This parmit covers to | ork outside of building only. Any work inside wall |

is subject to Massillon Board of Health Regulations.