## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED $N^{o}_{1}$

| Date Inspected bules 24                          | I so how and location from first manhole down stream.  |
|--|--|
| House No. 28                                     | Distance from first manhole  |
| Size of pipe used & M                            | down stream to ditch at curb line and depth.   |
| Was lateral at curb?                             | Name of Contractor Des Brusker   |
| Was attached to main                             | al to wall of building served  |
| ngangkali saalaassa na saasa ta'anyi<br>Parangan |  |
|  | Money  |
|  |  |
| are lescence) vally also valuesed viab           | The done in accordance with the finance in accordance with the finance in 3423.  |
|  | ins Deli <b>Z</b> unent of Public Pervice  |
| 120  | Man Hole & O Main bewer in   |
|  | Filed at Engineer's Office.  JUL 7  Section 15 loss of the section 10 loss of the section 1 |

e de angwered by inspector

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

 $N_0$  3302

## PERMIT TO TAP SEWER

| norë notinest inte wast<br>creation growing that wast | Massillon, O., 22.                                  |
|---|---|
| Received of   | fee of \$_2   |
| for which permission is granted                       | an al lateral de tradada de                         |
| to tap  | sewer, on the                                       |
| of 34 4   | W Ave., Type of Street A                            |
| the premises being Lot No                             | , House No  |
|   | ce No. 2323, duly passed by the City Council, and I |
| the Department of Public Service.                     |   |
|   |   |

NOTE. This permit covers work outside of building only. Any work inside walls of building only. Any work inside walls of building to Massillon Board of Health Regulations.