FOLLOWING DATA TO BE ANSWERED BY INSPECTOR

$ m N^{o}$ $ m 3350$	AND SIGNED WHEN RETURNED	3-36
Date Inspected 2 3 House No. 13-40	I so how and location from first manhole down stream	
	Distance from first manhole down stream to ditch at	
Size of pipe used Amy Was lateral at curb?	curb line and depth	
Was attached to main	Name of Contractor <u>Jam James of Contractor</u>	
Show by diagram relation of lateral to		
	132 Mahipe	

Signed A Inspector for City Filed at Engineer's Office SEP 9

Remarks Faleral Comme Clad to lateral at Cruck 8 th from Alra line on How

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

3350

T TO TAP SEWER for which permission is granted the premises being Lot No. -Work to be done in accordance with Ordinance No. 2323, duly passed by the City Council, and Ru the Department of Public Service.

NOTE. This permit covers work outside of building only. Any work inside walls of bu is subject to Massillon Board of Health Regulations.