

CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

PERMIT DATE:

06/27/2005

PERMIT NO.

3405

PERMIT TO TAP SANITARY SEWER
This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hour

| RECEIVED OF: PERMIT TYPE: NEW REDAIR | | | |
|--|--|-------------------------------------|--|
| CONTRACTOR INFORMATION | | LICUTOFF LICUTOFF | |
| The second state of the second | And the state of t | SITE INFORMATION | The state of the s |
| | BONTRAGER EXCAVATING | OWNER'S NAME: | RICHARD HUDDLESTON |
| CONTACT: | | STREET NUMBER: | 1446 |
| ADDRESS: | | STREET NAME: | WOODFOREST ST NW |
| CITY: | | CITY LOT NUMBER | 16691 |
| STATE: | | PURPOSE OF CUT: | SANITARY |
| ZIP: | | ZONING CLASS: | |
| PHONE: | (330) 499-8775 | STREET SIDE: | EAST |
| FAX: | | PHONE OTHER: | (330) 244-9775 |
| SURETY: | | NOTE: This permit covers work | outside of the hullding ONLY Any work toolds |
| SANITARY SEWER CONNECTION: | | walls of the building is subject to | the Massillon Board of Health Regulations. |
| USAGE: RESIDENTIAL COMMERCIAL INDUSTRIAL | | SKETCH: DRA | WING #: |
| DATE INSPECTED | • | | #3405 ⁶ |
| ocated on the $East$ side of | | < | 1446 Woodforest St NW <u>8</u> 'dp |
| woodforest St NW between | | | 3' |
| wood stone and | | | -11' |
| Brightlear NW | | | ^ 45* |
| Direction from downstream Manhole: South | | - | 16' |
| Distance from downstream Manhole: 192 | | - | 45 13'dp |
| Connection Lengt | 3 · · | | |
| Connection Depth | | | |
| Size of Sewer Pipe | and the second s | ES) | |
| Pipe Material: | Pue | | |
| NSPECTORS NAM | | SANITARY SEWE | R PERMIT FEE. C100 00 |
| COMMENTS: | July King | | R PERMIT FEE: \$100.00 |
| | | 7 | OTAL COST. |
| I TWO WORKING DAYS BEFORE YOU DIG | | ' | OTAL COST: \$100.00 |
| Ohio Utilities Protection Service | | AUTHORIZED BY: DIRE | CTOR OF PUBLIC SAFETY AND SERVICE |
| Call 1-800-362-2764 Toll Free | | ISSUED BY: | INDA MIKUTEL |
| Non-Members must be called directly. | | | |