FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED  $\sim N_{\odot}^{\circ} - 3654$ Date Inspected Och 5 # I so how and location from first manhole down stream House No. 546 Distance from first manhole down stream to ditch at Size of pipe used & man curb line and depth..... Was lateral at curb? Was attached to main\_\_\_\_\_ Show by diagram relation of lateral to wall of building served. ance with Ordinance No. 2225. duly pared by the City Council and Euler

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

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Received	of Palana to the mo	aldg i	10an	7r fee of \$
for which permis	sion is granted	Her i	ganty.	<i></i>
to tap	101011111 1649	Sewer, on t		
of. <u></u>	-pad an	1 2 Ave., St.,	Type of Street	
the premises bein	g Lot No. 949	1.7	, House No	546

is subject to Massillon Board of Health Regulations.

the Department of Public Service.