

## CITY OF MASSILLON, OHIO

**151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646** PHONE 330-830-1722 FAX 330-830-1786

| PERMIT DATE | Р | EF | M | IT | D | Α | ΤE |
|-------------|---|----|---|----|---|---|----|
|-------------|---|----|---|----|---|---|----|

5/24/2007

PERMIT NO.

**3778** 

| This permit is issued subje<br>of start of work (330) 830-1 | at to the latest Codified Ordinances of the Ci<br>722. All permits issued under this ordinance   | ty of Massillon, OH. The City Engare void after 120 days from date | ineer to be notified 24 hours in advance of issuance.  |  |  |  |
|---|--|--|--|--|--|--|
| RECEIVED OF:  |  | IIT TYPE: NEW REPAIR CUTOFF  |  |  |  |  |
| CONTRACTOR IN   | IFORMATION   | SITE INFORMATION   | Type of the control o |  |  |  |
| CONTRACTOR:   | GRABILL PLUMBING   | OWNER'S NAME:  | TOBIN CONSTRUCTION   |  |  |  |
| CONTACT:  | BRIAN  | STREET NUMBER:   | 2643   |  |  |  |
| ADDRESS:  |  | STREET NAME:   | OHIO STATE DR SE   |  |  |  |
| CITY:   |  | CITY LOT NUMBER  | OL 1035  |  |  |  |
| STATE:  | To hank the state and the stat | PURPOSE OF CUT:  | SANITARY   |  |  |  |
| ZIP:  |  | <b>ZONING CLASS:</b>   | A Secretarian and companions of the secretarian and the secretaria |  |  |  |
| PHONE:  | (330) 756-2075   | STREET SIDE:   | SOUTH  |  |  |  |
| FAX:  |  | PHONE OTHER:   | (330) 497-9744   |  |  |  |
| SURETY:   |  | NOTE: This permit covers work                                      | coutside of the building ONLY. Any work inside<br>to the Massillon Board of Health Regulations.  |  |  |  |
| SANITARY SEV  | VER CONNECTION:  |  | WING #:  |  |  |  |
| USAGE:   RESIDE   | ENTIAL O COMMERCIAL O INDUSTRIAL   | OKLIOII. DIV   | #3778  |  |  |  |
| DATE INSPECTE   | D 5/24/07  |  |  |  |  |  |
| located on the  | South side of  |  | <b>\</b>   |  |  |  |
| Ohio State  | DR SE between  |  | $\square$  |  |  |  |
| 1   | ate DIS SE and   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Direction from do   | wnstream Manhole: Portu  | Ę  |  |  |  |  |
| Distance from do  | wnstream Manhole: (23'   | 123' to MH   | 2643 Ohio State DR SE  |  |  |  |
| Connection Lengt  | A A A A A A A A A A A A A A A A A A A  | 8 7  | A <sup>p</sup> oto.  |  |  |  |
| <b>Connection Depth</b>                                     | 1: 4 0 (FEET)  | 30' 6" lateral   | ferrica<br>4' riser  |  |  |  |
| Size of Sewer Pip   | e: 6" (INC   | CHES)  | 2' from corner   |  |  |  |
| Pipe Material:  | PVL  | INSPECTION R   | EQUEST:  |  |  |  |
| INSPECTORS NA   | ME: Jacon  | Hat-SANITARY SEW   | ER PERMIT FEE: \$100.00  |  |  |  |
| COMMENTS:   |  |  | J. V. LANDON PROPERTY AND ADMINISTRATION AND ADMINI |  |  |  |
|   |  |  | TOTAL COST: \$100.00   |  |  |  |
| TWO WORKIN  | NG DAYS BEFORE YOU DIG   | ······································                             | FCTOR OF PUBLIC SAFETY AND SERVICE   |  |  |  |

Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free.... Non-Members must be called directly.

**ISSUED BY:** LINDA MIKUTEL