

CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST MUNICIPAL GOVERNMENT ANNEX CITY ADMINISTRATION BUILDING MASSILLON, OHIO 44646 PHONE 330-830-1722 FAX 330-830-1786 **PERMIT DATE:**

8/22/2007

PERMIT NO.

3815

PERMIT	TO	TAP	SANI	TARY	SE	VER
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This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance

of start of work (330) 830-1	1722. All permits issued under t	his ordinance are vo	id after 120 days fro	om date	of issuance.	18u 24 110urs	in advance
RECEIVED OF: PERMIT TY				✓ REP		JTOFF	
CONTRACTOR IN		S	ITE INFORMA	ATION	region and by the second and the sec		
CONTRACTOR:	ARS PLUMBING	0	WNER'S NAN	ЛЕ:	and the second s		
CONTACT:	GREGORY WHITNE	Y S	TREET NUME	BER:	8	05	
ADDRESS:		s ⁻	TREET NAME	:	LINCOLN	WAY	
CITY:		Ci	ITY LOT NUM	BER		<u> </u>	
STATE:	, .		URPOSE OF	_	REPAIR		
ZIP:			ONING CLAS		1. 33-1	· · · · ·	en e
PHONE:	(216) 214-5105		TREET SIDE:				
FAX:		Pł	HONE OTHER	₹:		<u> </u>	
SURETY:	<u> </u>	NO WE	OTE: This permit cov	ers work subject to	outside of the bu the Massillon B	uilding ONLY.	Any work inside
SANITARY SEV	VER CONNECTION	<u>V:</u>	SKETCH:		·	oald of nearly	regulations.
USAGE: • RESIDI	ENTIAL O COMMERCIAL O	INDUSTRIAL	JILION.	DIVA	WING #:	eye.	# 3815
DATE INSPECTE	D 9/6/2007				6		
located on the	SOUTH side of	:		805	افا		729
LINCOLN WAY E	b	etween	N				
8TH ST NE	a	nd	∜` └──			<u> </u>	
9TH ST NE						-110'	
Direction from do	wnstream Manhole:	EAST					
Distance from do	wnstream Manhole:	6	<u></u>			_	
Connection Lengt	th: 110.00 (F	EET)		BIGG*	walk	5'dp 14' from cut	
Connection Depth	n: 5 (F	EET)	euri	utarmeli	TP	0	curb
Size of Sewer Pipe	e: 4	(INCHES)			Lincoln Way E	-5:0	
Pipe Material:	PLASTIC		INSPECTIO	ON RE	QUEST:		
INSPECTORS NAI	ME: JEFF KING	VOID TO THE TOTAL AND THE TOTA	SANITARY	SEWE	R PERMIT	FFF	\$50.00
COMMENTS:	Lateral was pipe burs	sted from					Ψοσ.σσ
	bldg to S of curb.			Т	OTAL CO	ST:	\$50.00
TWO WORKING DAYS BEFORE YOU DIG						3	
Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free			AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE				
Vall 1-80 Non-Memb		ISSUED BY	: L	INDA MIKU	JIEL	The corresponding to the state of the state	