## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

Nº 3871

| House No                         | Distance from first manhole down stream to ditch at 742 - 700-5-W. curb line and depth | down stream to ditch at المراقع المواقع |  |  |
|----------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|
| Was lateral at curb? <u>/e</u> 5 | e s for which permission is granted 👑                                                  |                                                                                                                 |  |  |
| Was attached to main             | Name of Contractor L.H. Smort                                                          |                                                                                                                 |  |  |
| Show by diagram relation of lat  | eral to wall of building served.                                                       |                                                                                                                 |  |  |
| Last 1997 and 18 for a           | From Foto Noth                                                                         |                                                                                                                 |  |  |
|                                  | 1-5011 Pipe                                                                            |                                                                                                                 |  |  |
|                                  |                                                                                        |                                                                                                                 |  |  |
| 3                                | 8 Rend 2 Set 3                                                                         |                                                                                                                 |  |  |
| 5º Gac Wal                       |                                                                                        |                                                                                                                 |  |  |
| 106°-                            | 1 70                                                                                   |                                                                                                                 |  |  |
| <u> </u>                         | NO 1 - 7 - 28° ROW.                                                                    |                                                                                                                 |  |  |

 $N_{2}^{c}$   $^{3871}$  Office of the director of public service  ${
m PERMIT}$  TO TAP SEWER

| radul collectibus worker.<br>Lucey's awale elonama Ash | Massillon. O.                                                                                                  | 4/1/9 <sup>-1-03-0</sup> 19 |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------|
| Received of                                            |                                                                                                                |                             |
| for which permission is granted $\frac{2}{2}$          | 2-1/                                                                                                           | / hear one to one .         |
| to tap // Jesonati                                     | ; on the                                                                                                       |                             |
|                                                        | Ave., Type of Street                                                                                           | es mercain ve vent.<br>LLL  |
| the premises being Lot No. 77/5                        | St., 'St., 'St | 94/                         |
| Work to be done in accordance with Ordinance No.       | 2323, duly passed by                                                                                           | the City Council, and Ru    |
| the Department of Public Service.                      |                                                                                                                |                             |
| Name of Contractor                                     |                                                                                                                |                             |

NOTE. This permit covers work outside of building only. Any work inside walls of building only. Any work inside walls of building only.