

## CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

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11/21/2007

PERMIT NO.

3887

PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

| or start of work (330) 830-1                                    | 722. All permits issued under this   | ordinance are vo | id after 120 days   | from date of                | of issuance.   |  |                    |
|---|--|------------------|---|-----------------------------|--|--|--------------------|
| RECEIVED OF:  |  | PERMIT TYPE      | ∷ □ NEW   | ☐ REP/                      | AIR 🗸 CU   | TOFF   |                    |
| CONTRACTOR IN   | FORMATION  |                  | ITE INFORI  | MATION                      | The second secon |  |                    |
| CONTRACTOR:   | DESANTIS EXCAVATI  | NG O             | WNER'S NA   | AME:                        |  |  |                    |
| CONTACT:  | DAN  | s                | TREET NUI   | /IBER:                      | 100  | 05   |                    |
| ADDRESS:  |  |                  | TREET NAM   |                             | MAIN   | AVE  | W                  |
| CITY:   | AN - CONTROL - C |                  | ITY LOT NU  | · · · · · · · · ·           | 2157   | AND PROPERTY OF A SAME AND A SAME |                    |
| STATE:  | 190-managements - , , , management   |                  | URPOSE O  | j                           |  | ANITARY  | <del></del>        |
| ZIP:  | The course of th |                  | ONING CLA   | 5                           | * Water State Committee of the Committee | Annual Control of the |                    |
| PHONE:  | (330) 454-5678   | S                | TREET SIDI  | <b>Ξ:</b>                   | NORTH  | - encouragement of the second  |                    |
| FAX:  |  | P                | HONE OTHI   | ER:                         | and the second s | Marriero, V. V. Account on the Australia   |                    |
| SURETY:   | The state of the s | N                | OTE: This permit o  | overs work<br>is subject to | outside of the bui   | iding ONLY. Any ward of Health Regu  | ork inside         |
| SANITARY SEW  | <b>IER CONNECTION:</b>   | •                | SKETCH:   |                             | WING #:  | ard of Fleatur Regi  | navons.            |
| USAGE:   RESIDE   | NTIAL O COMMERCIAL O INI   | DUSTRIAL         | <u>OTAL FORM</u>  |                             | wiito #.   | WITHIN CO., TOWN ARREST WATER CO., 25, Acres Companies   | #3887              |
| DATE INSPECTED V2/11/07   |  |                  |   | Ц 13                        | 10th st  |  | . ,, ====.         |
| located on the  | 200000000000000000000000000000000000000  |                  |   |                             | <u> </u>   |  |                    |
| Main AVE  | ₩ bet  | ween             | 10th  |                             |  | M  |                    |
| 10 th st 1  | vV and   | ŀ                | TS  |                             | 50'  | Ţ/   |                    |
|   | NU   |                  | ×<br>×  |                             |  | V  |                    |
| Direction from do   | wnstream Manhole: 🞵  | vest             |   |                             | 6'dp-Cutt-off  |  |                    |
| Distance from downstream Manhole: 140'                          |  |                  |   | 1                           | 005 Main   |  |                    |
| Connection Lengt  | h: 0.00 (FEE   | ET)              | (   |                             |  |  |                    |
| Connection Depth  | : 6'0 (FEE   | ET)              | ·   | - 14                        | 0' from D/S MH W.  | <br>Main   |                    |
| Size of Sewer Pipe  | e: '4"   | (INCHES          | NODEOT  |                             |  |  |                    |
| Pipe Material:  | clay   |                  | INSPECT   | ION RE                      | QUEST:   | January Company Communication  | way and an expense |
| NSPECTORS NAM   | ME: Jest Kir   | MINE ANYS        | SANITAR   | Y SEWE                      | R PERMIT   | FEE: \$1   | 5.00               |
| COMMENTS:   | DEMO FOR BUILDING  | <u> </u>         | <b>:</b><br>!   |                             |  | a access see in 1975. C  | :                  |
|   |  |                  |   | T                           | OTAL COS   | ST: \$1  | 5.00               |
|   | G DAYS BEFORE YOU DIG  |                  |   | n gy, nibe                  | רדמם מב מנופי  |  | -                  |
| Ohio Utilities Protection Service Call 1-800-362-2764 Toll Free |  |                  | AUTHORIZED BY: DIRECTOR OF PUBLIC SAFETY AND SERVICE  ISSUED BY: JASON HAINES |                             |  |  |                    |
| Non-Members must be called directly.                            |  |                  | ICCOLD E  | ,1. [3/                     | אוואח אוטפר  | 1E0  |                    |