

## CITY OF MASSILLON, OHIO

151 LINCOLN WAY EAST
MUNICIPAL GOVERNMENT ANNEX
CITY ADMINISTRATION BUILDING
MASSILLON, OHIO 44646
PHONE 330-830-1722 FAX 330-830-1786

| <b>PERMIT</b> | DATE: |
|---------------|-------|
|---------------|-------|

12/5/2007

PERMIT NO.

3898

## PERMIT TO TAP SANITARY SEWER

This permit is issued subject to the latest Codified Ordinances of the City of Massillon, OH. The City Engineer to be notified 24 hours in advance of start of work (330) 830-1722. All permits issued under this ordinance are void after 120 days from date of issuance.

| RECEIVED OF:       | 722. All permits issued under thi  | PERMIT TYPE:  | after 120 days fro                          | om date d                                     |  | TOFF   |  |
|--------------------|--|---|---|---|--|--|--|
| CONTRACTOR IN      | <b>EORMATION</b>   | SI  | TEINFORM                                    |   |  |  |  |
| CONTRACTOR:        | JMW WELDING & MF   | G OV  | VNER'S NAI                                  | ME:   | Marie Anna Anna Anna Anna Anna Anna Anna Ann   |  |  |
| CONTACT:           |  | ST  | REET NUMI                                   | 3FR·  | 11;  | 30   | * Committee Comm |
| ADDRESS:           |  |   | REET NAME                                   |   | 1ST  | s  | T NE   |
| CITY:              |  |   | TY LOT NUM                                  |   | 2683   | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | with the state of  |
| STATE:             | A CONTRACTOR OF THE CONTRACTOR |   | RPOSE OF                                    |   | *************  | SANITAR  | <b>Υ</b>   |
| ZIP:               | Andrews and the second of the  |   | NING CLAS                                   | \$  | TTOO TATALISMAANING CAMPING TO SEE TAKE  |  | Make of more to the Constraint Co |
| PHONE:             | (330) 484-2428   | ST  | REET SIDE:                                  |   | And the second of the second o |  |  |
| FAX:               |  | PH  | ONE OTHE                                    | R:  | COLUMN TO THE PROPERTY OF T  |  |  |
| SURETY:            | man e anemen ver e se s   | NO<br>wal   | TE: This permit cov<br>s of the building is | ers work subject to                           | outside of the bu  | ilding ONLY.   | . Any work inside  |
| SANITARY SEW       | VER CONNECTION   | l <b>-</b>  | SKETCH:                                     |   | WING #:  |  | Tragulation (3.  |
| USAGE:   RESIDE    | ENTIAL O COMMERCIAL O I  |   |   |   | . Santa a con  | The state of the s | <b>#</b> 3898  |
| DATE INSPECTED     | 12/10/07   |   | S<br>Fi                                     |   | <del>-</del>   |  |  |
| located on the     | East side of   |   | ave S                                       |   |  |  |  |
| IST SH NE          | be   | etween  |   |   |  |  |  |
| Willow A           | ve he ar   | nd  | McCadden                                    |   | 1130 1   | ST ST NE   |  |
| McCadde            | en ave ne  |   | Ö 6' b<br>Ö 6' b                            | cut-off<br>chind walk-                        | 7'dp   |  |  |
| Direction from do  | wnstream Manhole: 🏻  | North   |   | <u>,                                     </u> | 145' 5000  | 1 D/S MH>  |  |
| Distance from dov  | wnstream Manhole: 🗍  | 145'  |   | curb  | 170 [[0]   | i by a min   |  |
| Connection Lengt   | h: 0.00 (FI  | EET)  |   |   |  |  |  |
| Connection Depth   | i: 7 0 (FI   | EET)  |   |   |  |  |  |
| Size of Sewer Pipe | e: 6"  | (INCHES)  | INCOECTI                                    | ON DE   | OUTOT.   |  |  |
| Pipe Material:     | Clar   | MANAGEMENT OF THE STATE OF THE | INSPECTION                                  | UN RE   | :QUES1:  | 1 12.  | angeria Tra C. C. C. Kalaur Harris (1997) (T. C. C. A.   |
| INSPECTORS NAI     | WE: Jason  | Haines  | SANITARY                                    | SEWE  | R PERMIT   | FEE:   | \$15.00  |
| COMMENTS:          | 8"main is a walk. Capped s'  | + back of   |   |   |  |  |  |
|                    | walk, capped 5   | behind wull   |   | T   | OTAL CO  | sт: Г  | \$15.00  |
| TWO WORKIN         | IG DAYS BEFORE YOU DI  | i <b>G</b>  | AUTHODISES                                  |   |  |  | The second secon |
|                    | lities Protection Service  |   |   | <b>`</b> —                                    | CTOR OF PUBL   | <u> </u>   | AND SERVICE  |
|                    | 0-362-2764 Toll Free   |   | ISSUED BY                                   |   | INDA MIKL  | / I EL   |  |