

N^o 4027

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 2/14/39

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

59'

9' d

HOUSE No. 4, BURTON AVE. N.E.

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

60'

8' d

SIZE OF PIPE USED 6"

WAS LATERAL AT CURB? NO

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR

Smart

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

ERIE ST. N

1' d

NOUSG

6' 6" d

49'
43'
4'

8' d

9' d

60.0

CURB LINE

59'

BURTON
AVE. N.E.

SIGNED

John Shuman

INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS: MAIN 7' OFF CURB 9' DEEP

8
52

OK
2/15/39

NOTICE: THIS PERMIT IS TO BE USED ONLY FOR THE PURPOSES SPECIFIED HEREIN. OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

NO. 4027

PERMIT TO TAP SEWER

MASSILLON, OHIO, 2/7 1920

RECEIVED OF Edwin K. Hoff

FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED L. H. Hunt

TO TAP East

SEWER ON THE East

OF Burton St.

AVE., TYPE OF STREET Dist
ST.,

THE PREMISES BEING LOT NO. 7217

HOUSE NO. L

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR L. H. Hunt

Note. This permit covers work outside of building only. Any work inside of building is subject to Massillon Board of Health Regulations.