FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 8/24/3 9 | IF SO HOW AND LOCATION FROM FIRST MANHOLE BOUGH STREAM |
|------------------------------------|--------------------------------------------------------|
| House No. 868 6 | DISTANCE FROM FIRST MANHOLE |
| SIZE OF PIPE USED | CURB LINE AND DEPTH 146 51 |
| WAS LATERAL AT CURB? Vec | COMMAND TO HOTEL OF HER SON |
| Was ATTACHED TO MAIN YES | NAME OF CONTRACTOR |
| SHOW BY DIAGRAM RELATION OF | HOUSE CLIFFAVE N.W |
| September 1997 | Tue |
| SHES) WHEN SABRED OF THE CITY COUR | OF CO STANDED OF THE DESCRIPTION OF CO |
| SIGNED John Ehr | FILED AT ENGINEER'S OFFICE 8/29/39 |
| REMARKS: | |

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE Nº 4057 PERMIT TO TAP SEWER

| y and estimate fisher Whitelest compressed in the little of the contract | Massillon, (| SHIO. 8/2 | HE STACE |
|-----------------------------------------------------------------------------|--------------|--------------------------------------|-----------------------------------------|
| RECEIVED OF 17.11. | seares | | ی E of \$2 |
| FOR WHICH PERMISSION IS GRANTED | 1 Pol-0 | 11.11.11. gržu sak Propos as pros | ngay nggi (1907) nggi kanaka (1907) |
| TO TAP Janto M | SEWER ON THE | East | ita Raw |
| of PLU USA | AVE., TYPE O | e Steet | an an ann an |
| THE PREMISES BEING LOT No. 296 | ST., | 662 Suse No. 868 | |
| Work to be done in accordance with O | | | - CITY COUN |

Note. This permit covers work outside of building only. Any work inside of building is subject to Massillon Board of Health Regulations.