

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

No. 4206

DATE INSPECTED _____

**IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM** _____

HOUSE No. 1015

**DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH** _____

SIZE OF PIPE USED 6"

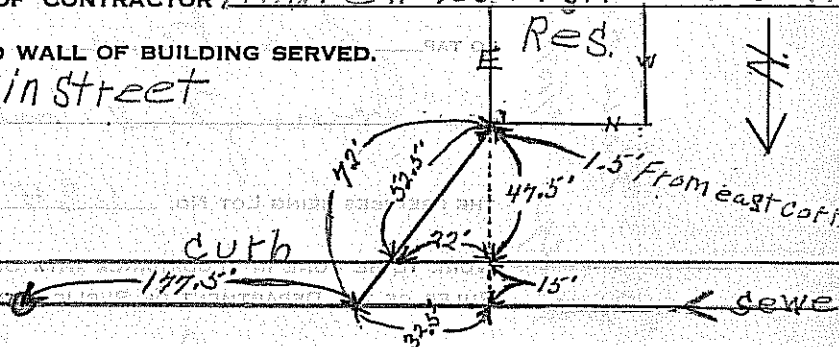
WAS LATERAL AT CURB? No

NAME OF CONTRACTOR Andrew Lamnica & Son

WAS ATTACHED TO MAIN yes.

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Lateral 8.5' deep at main line in street
Lateral 7.5' deep at curb
Lateral 6.5' deep at house



SIGNED Julius J. Carlson

INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE 4/17/41

REMARKS. Connection to main Hub Saddle.

Note: main line full of wa
Where this connection was made: Due to low spot in main line
above

the lateral to this building was laid through the old fill on this lot. Debt's of all kind."

New account #800
Ledger 8/15/41

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
No. 4206
PERMIT TO TAP SEWER

MASSILLON, OHIO, 4/8 1941
RECEIVED OF Andrew J. Lammie & Son FEE OF \$ 2.00
FOR WHICH PERMISSION IS GRANTED Per Lee Matthews
TO TAP Sanitary SEWER ON THE South
OF Livingston Ave. N.E. AVE., TYPE OF STREET dirt
ST.,
THE PREMISES BEING LOT No. 6848 HOUSE No. 1015
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.
NAME OF CONTRACTOR Andrew J. Lammie & Son

Note. This permit covers work outside of building only. Any work inside of building is subject to Massillon Board of Health Regulations.