

11

PLAN OF INVESTMENT

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM

connected to stub in MH. Dead A

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

SIZE OF PIPE USED 6"

WAS LATERAL AT CURB? No

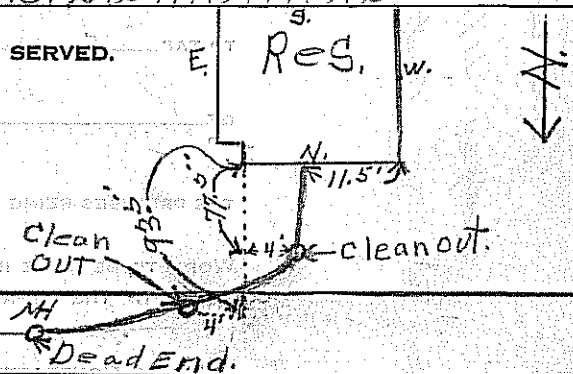
NAME OF CONTRACTOR

A.J. Lamonica

WAS ATTACHED TO MAIN to stab in Mt.

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Lateral 12' Deep at Stubin Mt.
Lateral 7' Deep at house
Lateral 152' long house to Mt.



SIGNED Julius F. Trotter
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE Aug. 6 - 1941 - OK G

REMARKS: Both Clean note are 4' off dotted line "one west" one East
This sketch is from Rear of Building

No. 4256

PERMIT TO TAP SEWER

MASSILLON, OHIO.

July 22

RECEIVED OF

A. J. Lawrence & Son

FEE OF \$ 20.00

FOR WHICH PERMISSION IS GRANTED

A. B. & J. Lawrence

TO TAP

Sanitary

SEWER, ON THE

North

OF

Lynchway E.

AVE., TYPE OF STREET

Rural

THE PREMISES BEING LOT No.

10450

House No.

2716

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Andrew J. Lawrence & Son

Note. This permit covers work outside of building only. Any work inside of building is subject to Massillon Board of Health Regulations.

New account.

Letter 11/15/74

Rate 05-00