

Nº 4680

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 7-3-47

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 206

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

148'

3' Deep

WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR

Aston

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Lake Ave. N.E.

N.



7' Deep

148'

8' 5" Deep

SIGNED

John Ehrmer
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

9/12/47

REMARKS: _____

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

N^o 4680

PERMIT TO TAP SEWER

3/18

MASSILLON, OHIO,

RECEIVED OF

C. Keuper

FEE OF \$2

FOR WHICH PERMISSION IS GRANTED

Same

TO TAP

San

SEWER, ON THE

N.

OF

Lake NE

AVE., TYPE OF STREET

West Hard

THE PREMISES BEING LOT NO.

PA 157

HOUSE NO.

206

Lot No. 10701

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323. DULY PASSED BY THE CITY COUNCIL
 RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

C. Keuper

Note. This permit covers work outside of building only. Any work
 walls of building is subject to Massillon Board of Health Regulations.