FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 8-27-4	IF SO HOW AND LOCATION FROM 350 9. det/,
HOUSE NO. $\frac{174}{174}$	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURB? WAS ATTACHED TO MAIN	NAME OF CONTRACTOR Bluestone
rus judus is sast riska iki arainji na matalariji pusulanda dalaksa salaksa	LATERAL TO WALL OF BUILDING SERVED.
16 74 57	
	Millingarmed green enganishte geleggi sa or recyr.
	6.350 2/2
SIGNED John Ehm	121 FILED AT ENGINEER'S OFFICE 9/20/4/

4810

Nº 4810

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

			ANDROVERS	nata kenderat kiris d Likebiga di <u>18</u> 21ka	t preparation (e. 444,676 (d. 1997)	Massil	LON, OHIO		123	
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	TO TAP	HICH PERM	Alssion is	لريداداول الريداداول	erw	ER, ON THE		71	AHBTAU Ebatya	SAW ::
	OF	16-11	01	Æ	AVE., T	Keýal Po	eren itali Beet	des	A TEN	
		ÉMISES BE	ING LOT NO	922	— st., 98-	74	. House i	, 1 7	61	1740
				RDANCE WIT			onaliga berigi. Periodi		Y THE CI	TY COUNC

Note. This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.