	SK7- P34
Nº 4852	ING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED
DATE INSPECTED 11-13-46	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM
HOUSE NO. 1823	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURB? 125	NAME OF CONTRACTOR Boger
SHOW BY DIAGRAM RELATION OF LATE Main Ave.	
	is defined as $\mathcal{L}_{\mathcal{S}}$ and the surface of the surface of $\mathcal{L}_{\mathcal{S}}$
SIGNED July Shame INSPECTOR FOR CITY	FILED AT ENGINEER'S OFFICE 11-25-46 963
REMARKS: Y. Y. OUT SINE	UPB. or insidus a smalind to sliner

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Nº 4852

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

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NECESTED C	with morto or months for the months and the first the months and the months are the months and the months are t	Planton Service
FOR WHICH PERM	ISSION IS GRANTED	Construction of deposits and the second
7) // //	AVE. Type	ON THE
OF // **** THE PREMISES BEI	Al Hoja	House No. 1923
	E IN ACCORDANCE WITH ORDINANCE PARTMENT OF PUBLIC SERVICE.	NO. 2323, DULY PASSED BY THE CITY COUNCI

Note. This permit covers work outside of building only. Any work i walls of building is subject to Massillon Board of Health Regulations.