

N^o 4951

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

65
53
11

DATE INSPECTED 6-21-47IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM104HOUSE NO. 730DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH1047' deepSIZE OF PIPE USED 6"WAS LATERAL AT CURB? yesWAS ATTACHED TO MAIN yes

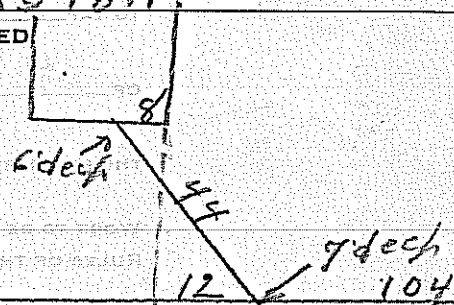
NAME OF CONTRACTOR

Aston

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED

14TH ST. S.E.

← N



SIGNED

John E. Hines
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

6-25-47 Harris

REMARKS:

N^o 4951

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO, 6/3

RECEIVED OF Harmon Kirby

FEE OF \$ 2

FOR WHICH PERMISSION IS GRANTED Harmon Kirby

TO TAP Sanitary

SEWER, ON THE East

OF 14th St. N.E.

AVE., TYPE OF STREET driv

THE PREMISES BEING LOT NO. 8294

HOUSE NO. 730

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Aston

Note. This permit covers work outside of building only. Any work
walls of building is subject to Massillon Board of Health Regulations.