## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 9-5-47	_ IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM
HOUSE NO. 9/6	DISTANCE FROM FIRST MANHOLE TO TRANSPORTE  DOWN STREAM TO DITCH AT  CURB LINE AND DEPTH 66 5 6 6 6
WAS LATERAL AT CURB? VKC	estada ni koralikara konty na-
SHOW BY DIAGRAM RELATION OF LA	TERAL TO WALL OF BUILDING SERVED.
PICINE	History
	SOURS SISSIS THE THE ASSET OF THE SECOND STATES STORY
SIGNED John Lhus INSPECTOR FOR C	FILED AT ENGINEER'S OFFICE  ITY AND COLORS OF SERVICE O
REMARKS:	

Nº 4986

## WOON-OPACE SO

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

Massillon, Ohio,
RECEIVED OF AMOUNT FEE OF \$ 2
FOR WHICH PERMISSION IS GRANTED
OF AVED TYPE OF STREET OF O
THE PREMISES BEING LOT NO. 974/63 HOUSE NO. \$14
Work to be done in accordance with Ordinance No. 2323, duly passed by the City Coun
NAME OF CONTRACTOR A MONTH OF PUBLIC SERVICE.

Nº 4986

Note. This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.