Nº 5061

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR - AND SIGNED WHEN RETURNED

| 36 | |
|----|--|

| DATE INSPECTED 11-12-47 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | | |
|--|---|--|--|
| HOUSE NO. 3/ | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | 24'- | Edeep |
| WAS LATERAL AT CURB? 7 5 5 WAS ATTACHED TO MAIN 7 5 5 SHOW BY DIAGRAM RELATION OF LATE | | | |
| 15th 5T+ | | /3 | |
| <u> </u> | → | 6 dech s | [(.(|
| | | | 3 /6 deep |
| SIGNED John Star | FILED AT EN | NGINEER'S OFFICE | 11/17/47 1.1. |
| REMARKS: | | and the section of th | and the state of t |

Nº 5061

PERMIT TO TAP SEWER

| | <i>7</i> 3 ∦ | Massillon, Ohio | . 4/7 | 1947 |
|-----------------------|---------------------|-------------------|--------|------|
| | Heran | In San | th | 2 00 |
| RECEIVED OF | 1 | Vonco m | Smit | 1 |
| OR WHICH PERMISSION | IS GRANTED | July 2 m | 11.0 | 4 |
| O TAP | nong. | SEWER, ON THE | | SIDE |
| , 15 /4 | AVE | · TYPE OF STREET. | orb. | al_ |
| HE PREMISES BEING LOT | No 86 4 | , House | No. 3/ | |

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323. DULY PASSED BY THE CITY COUNCIL, AND RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Harvey aston

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.