

Nº 5128

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 4-29-48

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 1003

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 94' 6' deep

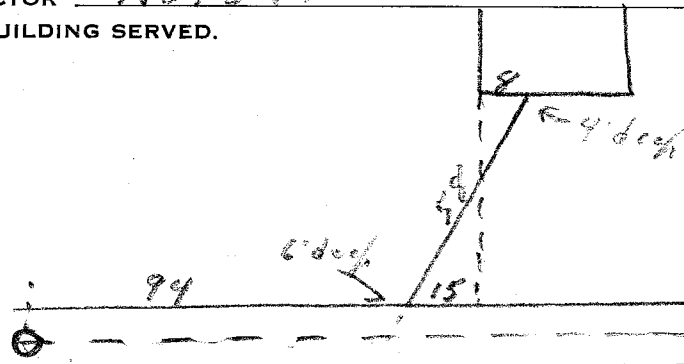
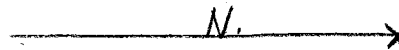
WAS LATERAL AT CURB? yes

WAS ATTACHED TO MAIN yes

NAME OF CONTRACTOR Aston

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

9TH ST. S.W.



SIGNED

John E. Chivers
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

6-28-48

REMARKS: _____

Nº 5128

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO, 7/10 1948

RECEIVED OF H J Aston

FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED Berpf M^cGeorge

TO TAP San

SEWER, ON THE W.

SIDE

OF 9th & W

AVE., TYPE OF STREET Alcid

St.,

THE PREMISES BEING LOT NO. Pl 1/2 288

HOUSE NO. 1003

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323. DULY PASSED BY THE CITY COUNCIL, AND RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR H J Aston

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.