Nº 5148

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 6-29-48 IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
HOUSE NO	
SIZE OF PIPE USED DISTANCE FROM FIRST MANHOLE SIZE OF PIPE USED CURB LINE AND DEPTH // CURB LINE AND DEPTH	·
WAS LATERAL AT CURB? Yes	
WAS ATTACHED TO MAIN Yes NAME OF CONTRACTOR Aston	
SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.	
INDIANA. Ave. NE.	
10-11-84:05->191	
	Marine a communication and the second of the
SIGNED John Lander FILED AT ENGINEER'S OFFICE 7-19-48	Constitute - 1200 (100)
INSPECTOR FOR CITY	1-3-11-00p,00007-10-00-00p
REMARKS:	

10 10 10 10

Nº 5148

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

<i>f</i>	Massillon, Ohio,	1/3	1940
RECEIVED OF	udoon) in in	FEE OF \$	
FOR WHICH PERMISSION IS GRANTED	Thanel.		
TO TAP LAND	SEWER, ON THE	A	SIDE
of Indiana no	AVE TYPE OF STREET	est.	
THE PREMISES BEING LOT NO. 1074			
WORK TO BE DONE IN ACCORDANCE WITH		SED BY THE CITY CO	UNCIL, AND

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.