## Nº 5211

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 6 9-48	IF SO HOW AND LOCATION FROM FIRST MANHOLE ATTEMM STREAM	6.	9. deep	_
HOUSE NO.				
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH			<del></del>
WAS LATERAL AT CURB?		. marken		
WAS ATTACHED TO MAIN	NAME OF CONTRACTOR	Aston		
SHOW BY DIAGRAM RELATION OF LATE		SERVED.		
23 BB 5T	N.W. EXT.		· (	
			141 R.	. #
			1 11 /	dech
				/.
			19	
-	magan to the		211	A
			7 3 2 9 1:	1915
			3/13-6-3	<u>"</u>
SIGNED INSPECTOR FOR CITY	FILED AT EN	GINEER'S OFFICE	10-30-434 STree	211-
INSTECTOR FOR CITY				

## Nº 5211

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

RECEIVED OF	aston	Massillon, Ohio,	10/19 FEE OF \$2	1946
OR WHICH PERMISSION IS GRAI	NTED Paul	Ford.	F. Correction of the correctio	
otap Man 23rdnW	F.1	ON THE	dirt	SIDE
HE PREMISES BEING LOT NO	11998	House No	602	

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323. DULY PASSED BY THE CITY COUNCIL, AND

RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR A USTON

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.