

14-20

Nº 5215

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 8-16-48

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 339

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

67'

6' Deep.

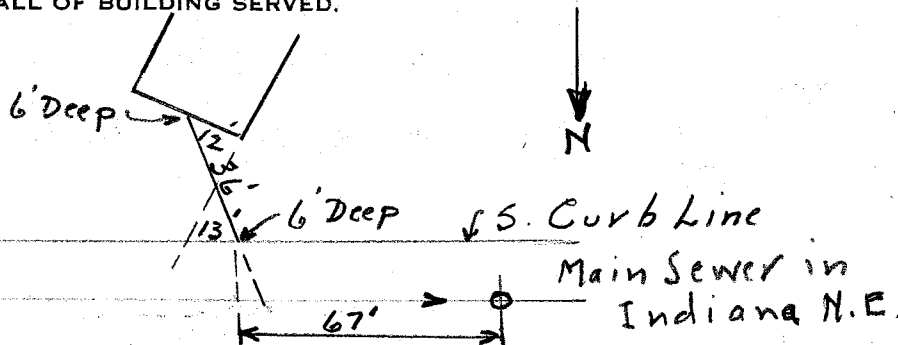
WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR

Aston

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED R. F. Snyder
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

10-29-48

REMARKS: _____

Nº 5215

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, 10/27 1948

RECEIVED OF Chet Keuper

FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED same

TO TAP San

SEWER, ON THE S.

SIDE

OF Indiana NE

AVE.,
ST.

TYPE OF STREET dirt

THE PREMISES BEING LOT NO. 10746

HOUSE NO. 339

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL, AND
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Aston

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.