

**FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED**

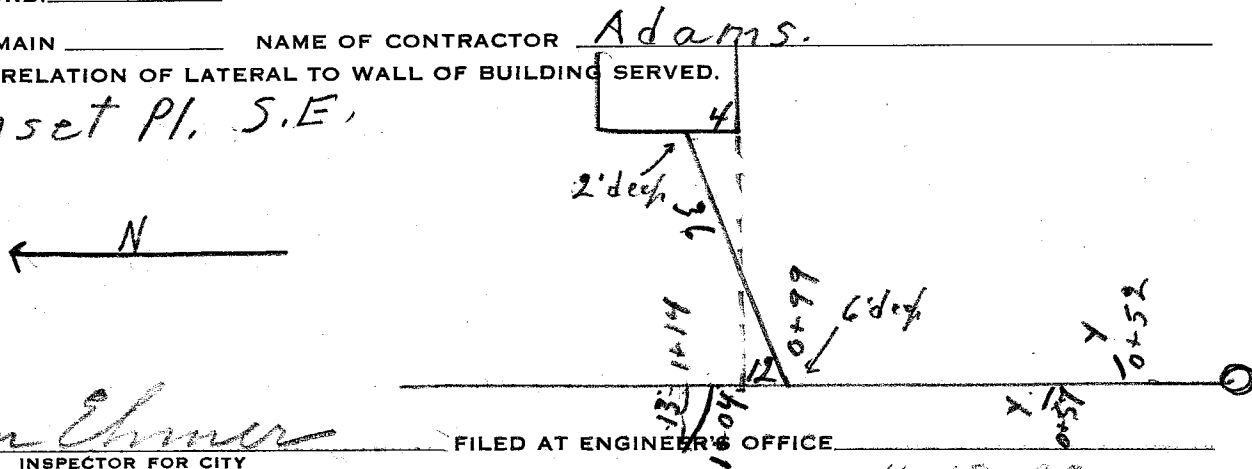
 $\frac{11}{10}$ ✓

IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM 99' 6.6 cfs

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____

WAS ATTACHED TO MAIN _____ NAME OF CONTRACTOR Adams.
 SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Sunset Pl. S.E.



SIGNED John Collins
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

11-13-48

REMARKS: _____

Nº 5219

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO.

1948

RECEIVED OF

Robert Adams

FEE OF \$

2.00

FOR WHICH PERMISSION IS GRANTED

Chas Burke

TO TAP

San

SEWER, ON THE

E.

SIDE

OF

Sunset Pl & E

AVE.,
ST.

TYPE OF STREET

dirt

THE PREMISES BEING LOT No.

~~4307~~ *4306*

HOUSE No.

728

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL, AND RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Adams

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.