N_{\cdot}^{0} 5350

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 9-17-49 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM |
|------------------------------------|--|
| HOUSE NO | |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH 7 deefe |
| WAS LATERAL AT CURB? Yes | |
| WAS ATTACHED TO MAIN Yes | NAME OF CONTRACTOR BOSEN |
| SHOW BY DIAGRAM RELATION OF LATE | ERAL TO WALL OF BUILDING SERVED. |
| Melburn. | Ave NEG |
| | 760% |
| SIGNED INSPECTOR FOR CITY REMARKS: | FILED AT ENGINEER'S OFFICE 9-23 |

Nº 5350

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| | Massillon, Ohi | 10, | 5 | _194/_ |
|-------------------------------|--|--|--|------------|
| RECEIVED OF JULY | e Whitman | | FEE OF S | 60 |
| Jan 10 | red Lanne | | -· •· * <u></u> - | |
| FOR WHICH PERMISSION IS GRANT | red <u>from the transfer of the </u> | Summer of the su | The state of the s | • |
| TO TAP. LALTI | SEWER, ON THE | (p) - 1 | | SIDE |
| of Mile Con 7 | AVE TYPE OF STREET | Alia | <u>La companya di mangantan di ma</u> | |
| THE PREMISES BEING LOT NO | // | No | -8/7 | |
| | CE WITH ORDINANCE NO. 2323, DUI | | THE CITY COL | JNCIL, AND |
| RULES OF THE DEPARTMENT OF PU | JBLIC SERVICE. | | | |
| Name of Contractor | agar | | | |
| * | \mathcal{A} | | | |
| Note. This permit of | covers work outside of buil | ding only. | Any wor | k inside |

walls of building is subject to Massillon Board of Health Regulations.