## $N_{\cdot}^{0}$ 5352

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	
HOUSE NO. 2/5	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	10'deefi
WAS LATERAL AT CURB? Yes	NAME OF CONTRACTOR Smart	
SHOW BY DIAGRAM RELATION OF LAT	FERAL TO WALL OF BUILDING SERVED.	18
	N——	2/1-74
	38	3 Biden
signed John The	FILED AT ENGINEER'S OFFICE	en anno anno anno anno anno anno anno an
INSPECTOR FOR CIT	Y	- the state of the

## Nº 5352

## PERMIT TO TAP SEWER

	MASSILLON, OHIO, 16	1949
RECEIVED OF	FEE OF \$	
FOR WHICH PERMISSION IS GRANTED	and in	
го тар	SEWER, ON THE	SIDE
The second secon	AVE TYPE OF STREET	i
THE PREMISES BEING LOT NO.	Company of the Compan	
WORK TO BE DONE IN ACCORDANCE WITH C	ORDINANCE NO. 2323. DULY PASSED BY THE CITY COUNC	IL, AND
NAME OF CONTRACTOR ATT	it.	4 L T

Note. This permit covers work outside of building only. Any work inside walls of building is subject to Massillon Board of Health Regulations.