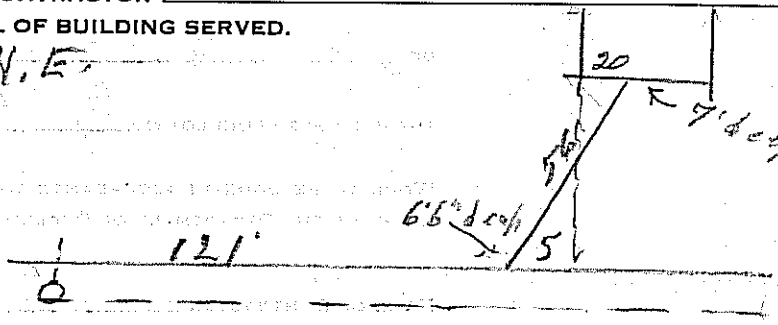


Nº 5526

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

DATE INSPECTED 11-1-50IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____HOUSE NO. 1848DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH _____SIZE OF PIPE USED 6"121'6'6" deepWAS LATERAL AT CURB? yesWAS ATTACHED TO MAIN yesNAME OF CONTRACTOR Aston

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Lindburgh Ave N.E.

SIGNED

John Chur
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

11-10-50

REMARKS:

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 5526

PERMIT TO TAP SEWER

MASSILLON, OHIO.

10/30

19

RECEIVED OF

H. Aston

FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED

John P. Pheasant

TO TAP

SEWER, ON THE

OF

AVE., TYPE OF STREET

THE PREMISES BEING LOT NO.

HOUSE NO.

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Aston

Note: This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.