

Nº 5535

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 11-29-50

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 845

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 30' 4' deep

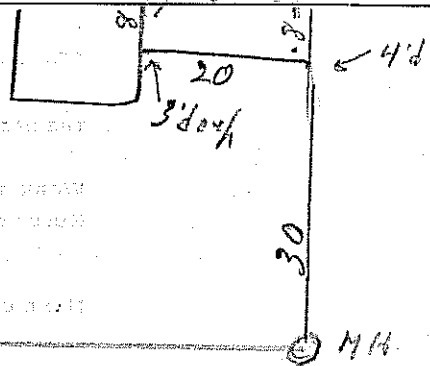
WAS LATERAL AT CURB? _____

WAS ATTACHED TO MAIN _____

NAME OF CONTRACTOR Smart + Harper

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Highland Ave SE.



SIGNED John Turner
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS: tapped in Main

12-18-50

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

No. 5535

PERMIT TO TAP SEWER

MASSILLON, OHIO.

Nov 18

19

RECEIVED OF

Smart & Harper

FEE OF \$2

FOR WHICH PERMISSION IS GRANTED

James C. Young

TO TAP

San

SEWER, ON THE

OF

Higdon St E

AVE.

TYPE OF STREET

Dirt

THE PREMISES BEING LOT NO.

Pr 9256

HOUSE NO.

845

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Smart & Harper

Note. This permit covers work outside of building only. Any work in
walls of building is subject to Massillon Board of Health Regulations.