

9
26
✓

Nº 5609

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 7-26-50

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 2221

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 189'

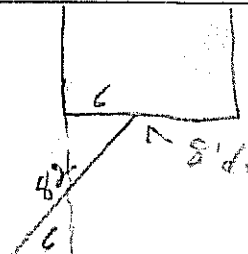
WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN Yes

NAME OF CONTRACTOR Aston

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

Tremont Ave S.W.



SIGNED

John Elmer
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

5-23-51

REMARKS: _____

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

Nº 5609

PERMIT TO TAP SEWER

MASSILLON, OHIO.

5/16

19

RECEIVED OF

J. E. Aston

FEE OF \$2.00

FOR WHICH PERMISSION IS GRANTED

M. Salacre

TO TAP

San.

SEWER, ON THE

D.

OF

Cremont Ave.

AVE.

TYPE OF STREET

Paul D.

THE PREMISES BEING LOT NO.

2221

HOUSE NO.

2221

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

Aston

Note. This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.