Nº 5927

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| HOUSE NO. 1452 | FIRST MANHOLE DOWN STREAM /60 | |
|---|--|----------|
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | ' 7' de |
| WAS LATERAL AT CURB? YE | | |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR | Rouper |
| SHOW BY DIAGRAM RELATION OF | LATERAL TO WALL OF BUILDING SERVED. | |
| | in the second of | 8' |
| 7 1/ | and the control of th | 1 7 duep |
| acted to proceed their residence of the received that the | Discriptions and the sector as the contract of the sector | (10) |
| | | /IM |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | //1 |
| | + | 160 |
| SIGNED INSPECTOR I | FILED AT ENGINEER'S OFFICE | - C V |
| | while the electrosidus of political lection | |

14-34

Nº 5927

PERMIT TO TAP SEWER

| : : : : : : : : : : : : : : : : : : : | ordin or ordinary element Color or ordinary element | MASSILL | ON, OHIO, | 7 |
|---------------------------------------|--|-----------------|----------------|-----------------------|
| RECEIVED OF | C. Kurper | | | FEE OF S 2 |
| FOR WHICH PERMISSION | N IS GRANTED C. | Keuper | | 19819. By 0,500 1. |
| TO TAP Samet | an | _SEWER, ON THE_ | eas | j . |
| OF Janice | AV S1 | E. TYPE OF STRE | ET Clu | y and write |
| THE PREMISES BEING LO | ~ / | | , HOUSE NO. | 1452 |
| WORK TO BE DONE IN | | | 23. DULY PASSE | D BY THE CITY COUNT |
| RULES OF THE DEPARTM | TENT OF PUBLIC SERVIC | E. | | |

Note. This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.