

Nº 6044

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 5-19-53

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 242

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 162'

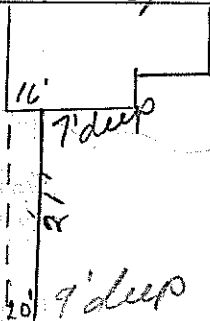
9' deep

WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN No

NAME OF CONTRACTOR C. Keuper

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED _____

J. R. Gathorn
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE 5/19/53

REMARKS: _____

15-18

Nº 6044

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO, 5-22-53 19

RECEIVED OF Chit Kuper FEE OF \$ 2.00

FOR WHICH PERMISSION IS GRANTED Chit Kuper

TO TAP Sanitary SEWER, ON THE North

OF Highland NE AVE., TYPE OF STREET dirt
ST.,

THE PREMISES BEING LOT NO. 11054 HOUSE NO. 242

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR Chit Kuper

Note. This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.