## Nº 6087

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| DATE INSPECTED $9-2-5$          | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM   |  |
|---------------------------------|---|--|
| HOUSE NO. 336                   |   | 17.10 MARIE A. 10 MARIE A. |
| SIZE OF PIPE USED               | DISTANCE FROM FIRST MANHOLE  DOWN STREAM TO DITCH AT  CURB LINE AND DEPTH   | 3'00   |
| WAS LATERAL AT CURBY YES        | —————————————————————————————————————   | 19.409   |
| WAS ATTACHED TO MAIN            | - NAME OF CONTRACTOR MILE   | ban & Rengley  |
| SHOW BY DIAGRAM RELATION OF LAT | TERAL TO WALL OF BUILDING SERVED.   |  |
|                                 |   | 741  |
|                                 |   | 17 dup   |
|                                 | C. Shipu, Armente gerbilo que Armente de la companya del companya del companya de la companya del la companya de la company | 14   |
|                                 | * 1 < 35  | ×1 , 1/2   |
|                                 |   | 3'dup  |
| SIGNED THOU THE                 | anhour filed at Engineer's c  | SEICE GARAGE   |
| /INSPECTOR FOR                  | CITY As positive with sea of stilling at stelling in  |  |
| REMARKS:                        |   |  |

## $N_{\odot} = 6087$

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| e de la marcia e de muerto de la marcia de la medica de la composición del composición de la composición de la composición de la composición del composición de la composición | +4                                       |
|--|--|
| A CONTRACTOR OF THE CONTRACTOR | 15                                       |
| RECEIVED OF Unitary & Renarles   | FEE OF \$ 2.6                            |
|  | galence o addish                         |
| FOR WHICH PERMISSION IS GRANTED  |  |
| A A A A A A A A A A A A A A A A A A A  | 7-/                                      |
| TO TAP SEWER, ON THE MITTA   |  |
| OF AVE. TYPE OF STREET OU  | 10/100 100 100 100 100 100 100 100 100 1 |
| THE PREMISES BEING LOT NO. 7654, HOUSE NO.   | 330                                      |
| 그는 그는 그는 그를 가는 것이 되었다. 그는 학생님은 그는 그를 가고 있었다.   |  |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED   | BY THE CITY COUNCI                       |
| RULES OF THE DEPARTMENT OF PUBLIC SERVICE.   |  |
|  |  |

Note. This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.