

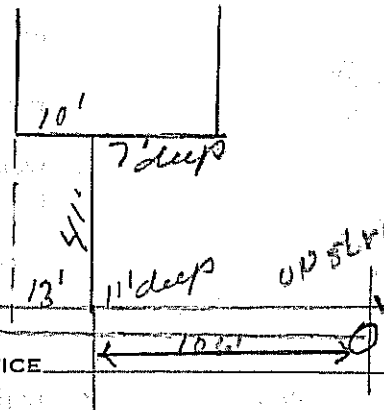
5-49

Nº 6190

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

DATE INSPECTED 2-1-54IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____HOUSE NO. 1832SIZE OF PIPE USED 6" UP DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 106' 11' DEEPWAS LATERAL AT CURB? YesWAS ATTACHED TO MAIN NoNAME OF CONTRACTOR af. Williams

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED _____

INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS: _____

Nº 6190

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO, 4-21-54 19

RECEIVED OF A. J. Diana FEE OF \$ 2.

FOR WHICH PERMISSION IS GRANTED Wm. H. Hinkle

TO TAP San SEWER, ON THE N.

OF Stoner 11-E AVE., TYPE OF STREET dirt
ST.,

THE PREMISES BEING LOT NO. Pt. Ct. 342, HOUSE NO. 1832

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR A. J. Diana

Note. This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.