\mathbf{N} 9 6300

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| DATE INSPECTED 11-27-5 | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM | |
|---------------------------------|--|-------------|
| HOUSE NO. 2225 | • · · · · · · · · · · · · · · · · · · · | • |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH | l'Dee |
| WAS LATERAL AT CURB? VES | n de la companya de Tra nsiana | |
| WAS ATTACHED TO MAIN | - NAME OF CONTRACTOR | m & Ringley |
| SHOW BY DIAGRAM RELATION OF LAT | ERAL TO WALL OF BUILDING SERVED. | 1 0 |
| | | ** ** |
| | and the second s | |
| | | 7'deepo |
| | 「 Mag A A A State Of Control of | |
| \checkmark | | 6 deep |
| \mathcal{M}_{i} | 14/4 | |
| | 891 | |
| SIGNED For datha | FILED AT ENGINEER'S OFFICE | 12-1-54 |
| REMARKS: | Clay Lail | |
| | // | |

N_{0}° 6300

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| - 1/2 | Massillon, Ohi | 0 11/26 |
|--------------------------------|-------------------------|---------------|
| RECEIVED OF | Nastle | FEE OF \$ 2 - |
| FOR WHICH PERMISSION IS GRANTI | Molan V | Ringles |
| TO TAP Danitan | SEWER, ON THE | south |
| of allen af | e h Lave Type of STREET | rilea |
| THE PREMISES BEING LOT NO. | 7765 HOUSE | NO. 2225 |

Work to be done in accordance with Ordinance No. 2323, buly passed by the City Council Rules of the Department of Public Service.

NAME OF CONTRACTOR 21 - Lange

Note. This permit covers work outside of building only. Any work is walls of building is subject to Massillon Board of Health Regulations.