

7-517-31
7-26

NO. 6333 FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED.

DATE INSPECTED 4-20-55

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 1020

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH 145' - 7' deep

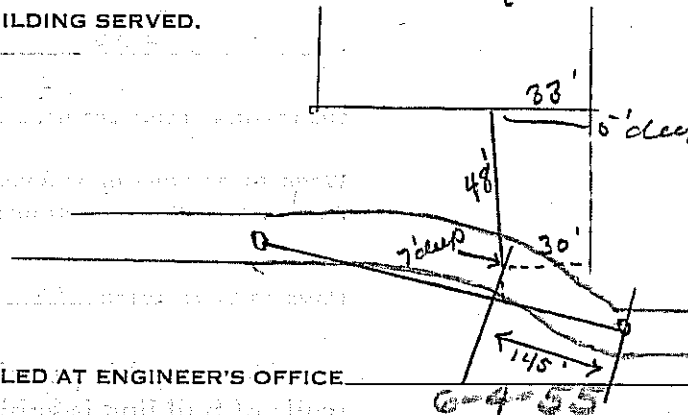
WAS LATERAL AT CURB? Yes

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR G. Deanna

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

N. ←



SIGNED _____

Pop Lathanis
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS: _____

Nº 6333

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

PERMIT TO TAP SEWER

MASSILLON, OHIO,

4/19/55

15

RECEIVED OF

A. J. Diana

FEE OF \$2.⁰⁰

FOR WHICH PERMISSION IS GRANTED

Johnnie King

TO TAP

Sanitary

SEWER, ON THE

E

OF

Johnson SE

AVE.,
ST.,

TYPE OF STREET

slit

THE PREMISES BEING LOT NO.

8255

HOUSE NO.

1020

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

A. J. Diana

Note. This permit covers work outside of building only. Any work i
walls of building is subject to Massillon Board of Health Regulations.