Nº 6370

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED.

| DATE INSPECTED 6-25-55 IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM |  |
|--|--|
| HOUSE NO   |  |
| SIZE OF PIPE USED 611 CURB LINE AND DEPTH 166 8 DECT                         | ס  |
| WAS LATERAL AT CURBI VES   | 4.   |
| WAS ATTACHED TO MAIN NAME OF CONTRACTOR                                      | <u>ja</u>  |
| SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.              | 4 M  |
|  |  |
| Relato 7 1 Leep  | )  |
|  | Tile 10 to 1 |
| SIGNED PON SATISFIED AT ENGINEER'S OFFICE                                    | Esperate framework   |
| REMARKS: Chord Jord  |  |

## OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

## Nº 6370

## PERMIT TO TAP SEWER

| <u>.                                    </u>   |
|--|
| MASSILLON, OHIO, 15  |
| RECEIVED OF JOB Whales   |
| / Rrevier  |
| FOR WHICH PERMISSION IS GRANTED  |
| TO TAP SEWER, ON THE   |
| of Stratland nEAVE. TYPE OF STREET Tand.   |
| THE PREMISES BEING LOT NO. 10619-18 , HOUSE NO. 1138                                   |
|  |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL |
| Rules of the Department of Public Service.   |
|  |
|  |

Note. This permit covers work outside of building only. Any work is walls of building is subject to Massillon Board of Health Regulations.