Nº 6610

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED 11-24-56	IF SO HOW AND LOCATION FROM STUBIN MH. 7dd
HOUSE NO. 2/	-
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE. DOWN STREAM TO DITCH AT CURB LINE AND DEPTH
WAS LATERAL AT CURB? NO	
WAS ATTACHED TO MAIN YES	NAME OF CONTRACTOR O Dicina
SHOW BY DIAGRAM RELATION OF LAT	ERAL TO WALL OF BUILDING SERVED.
	7'
	7'sup su!
SIGNED AND INSPECTOR FOR C	FILED AT ENGINEER'S OFFICE //-/5-5-7
REMARKS	

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

No	6610		PERN	AIT TO	TAP S	EWER
		ing Brasing as of the River Seat Brasing Strate (Asset) (15) (15)	era Kestek etik (*) Hara Kestek etik (*)	ssillon. Ohi	10/	/ 3/***********************************
REC	EIVED OF		``\			FEE OF 5
		IS GRANTED				
-	A = 1				<i>A</i>	
		2412 27 11 11 29				
THE PREMIS	SES BEING LO	DT NO. 355	2- 51	, ноџ	ISE NO.	
		ACCORDANCE WI	the state of the s	No. 2323, p	ULY PASSED BY	THE CITY COUNCIL
	•.	K. A.				
				side of bu	ilding only.	Any work in