$N_{\cdot}^{0}$  \_6662

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

DATE INSPECTED $\frac{3/22/57}{}$	IF SO HOW AND LOCATION FROM 562 from Mile.	7 deel
HOUSE NO. 3246		e e
SIZE OF PIPE USED 6'1	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	
WAS LATERAL AT CURBA 125	and the second of the second o	
	NAME OF CONTRACTOR HAVY Usban	
SHOW BY DIAGRAM RELATION OF LATE	and the second s	1.7
	65,000	
to de la filita de la companya de l La companya de la co		
	F COD	
SIGNED William C MA	7 There Filed AT ENGINEER'S OFFICE	

## Nº 6662 PERMIT TO TAP SEWER

Massillon, Ohio, Maid 21 19.
RECEIVED OF STATE OF
FOR WHICH PERMISSION IS GRANTED BRIEF 13400.
TO TAP AMM. SEWER ON THE MATT
OF CARABAL, M. W. ST. TYPE OF STREET LOCAL
THE PREMISES BEING LOT NO 1209, HOUSE NO. 3246
WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL
Rules of the Department of Public Service.
NAME OF CONTRACTOR HARBIL 19. What

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.