FOLLOWING DATA TO BE ANSWERED BY INSPECTOR $N^{o}_{-}6823$

DATE INSPECTED $4-2-5$	IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM	•
HOUSE NO. 1636		
SIZE OF PIPE USED	DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH	8 Neel
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P-U-A		2/2
SIGNED INSPECTOR FOR C	FILED AT ENGINEER'S OFFICE	
REMARKS		

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Nº 6823 OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

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OF AVE.	ing the second of the second o	lext
THE PREMISES BEING LOT NO. 1/199	, HOUSE N	0. 1636
WORK TO BE DONE IN ACCORDANCE WITH ORD		PASSED BY THE CITY COUNCIL
NAME OF CONTRACTOR TO		1. -0.

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.