Nº 7039

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 5-14-59 | FIRST MANHOLE DOWN STREAM WYC & 9 WPSTOFME CTH |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOUSE NO. #/0/7 | |
| | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB.LINE AND DEPTH |
| WAS LATERAL AT CURBY 10 | See Exercise Control of the Control of |
| WAS ATTACHED TO MAIN | NAME OF CONTRACTOR A Malan |
| SHOW BY DIAGRAM RELATION OF LATER | AL TO WALL OF BUILDING SERVED. |
| | 7' |
| | 26 |
| V | |
| | 14LLey 3' |
| 10 | 790000 |
| SIGNED / TO STATE OF CITY | 7. FILED AT ENGINEER'S OFFICE |
| REMARKS | |

6-26-59

10-7

Nº 7039

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| MASSILLON, OHIO, MASSILLON, OHIO, 19 | 19 |
|--------------------------------------------------------------------------------|---------|
| RECEIVED OF HARALL BYHLAW FEE OF | 5 2ª |
| FOR WHICH PERMISSION IS GRANTED AVALAN ALMES | |
| TOR WHICH PERMISSION IS GRANTED | |
| TO TAP MALL) SEWER ON THE AMERICA | |
| of 6th 1111 AVE. TYPE OF STREET BALLED | |
| THE PREMISES BEING LOT NO. 557/ , HOUSE NO. 1017 | |
| | |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY FASSED BY THE CITY | COUNCIL |
| RULES OF THE DEPARTMENT OF PUBLIC SERVICE. | |
| NAME OF CONTRACTOR. HARVILL B. W. Lare | |
| | |
| Note This permit covers work outside of building only. Any | MOLK II |

walls of building is subject to Massillon Board of Health Regulations.