## Nº 7188

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 1-19-60                | IF SO HOW AND LOCATION FROM FIRST MANHOLE DOWN STREAM  |
|---------------------------------------|--|
| HOUSE NO. 43.9                        |  |
| SIZE OF PIPE USED                     | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH 197 EAST 8 DEEP  |
| WAS LATERAL AT CURB? YES              | en de la companya de<br>La companya de la co   |
| WAS ATTACHED TO MAIN // ()            | NAME OF CONTRACTOR P. Marken   |
| SHOW BY DIAGRAM RELATION OF LATE      | RAL TO WALL OF BUILDING SERVED.  |
| · · · · · · · · · · · · · · · · · · · | 35'  |
|                                       | 7 perep  |
|                                       | The state of the s |
| $\mathcal{N}$                         |  |
|                                       | 192 192 · 192 · 193  |
| SIGNED Roy Latham                     | FILED AT ENGINEER'S OFFICE   |
| () (INSPECTOR FOR CIT                 |  |
| REMARKS                               |  |

## OFFICE OF THE DIRECTOR OF PUBLIC SER

| TAR      | 1100          | in the second second | TEK.          | ATT T        | JIAI 3            | E W EK                                |                |
|----------|---------------|----------------------|---------------|--------------|-------------------|---------------------------------------|----------------|
| e<br>e   |               |                      | <b>.</b>      | Assillon, OH | 110, <u>Jacob</u> | 1. 19                                 | 19             |
| Re       | CEIVED OF     | Kom ng               | <u>. Mai</u>  | <u> bas</u>  | <u> </u>          | FEE OF <b>5_</b>                      | 200            |
| FOR WHIC | H PERMISSIO   | N IS GRANTED         | Calul         | And Alex     | 4)                | · · · · · · · · · · · · · · · · · · · |                |
| TO TAP   | <u>//A/</u>   | <u>U </u>            | -             |              | , a               | <u> </u>                              | T <sub>0</sub> |
| OF       | 21939         | <u>i ME</u>          |               |              |                   |                                       |                |
| THE PREM | IISES BEING L | OT NO. //C           | <u>, Z, s</u> | , но         | USE NO.           | 39                                    |                |

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, DULY PASSED BY THE CITY COUNCIL RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR KARRIO HILLS

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.