

Nº 7290

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 7-29-60

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 2058

SIZE OF PIPE USED 6"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

15' SOUTH of MH 9 1/2' DEEP

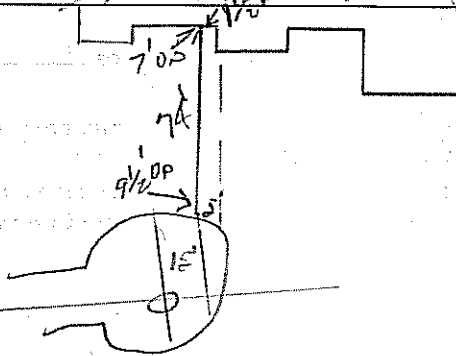
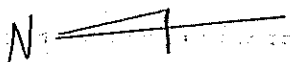
WAS LATERAL AT CURB? YES

WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR

H. W. W. W.

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.



SIGNED

Roy Lathrop
INSPECTOR FOR CITY

FILED AT ENGINEER'S OFFICE

REMARKS

~~17-17~~
17-30

10-6-60

Nº 7290

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE
PERMIT TO TAP SEWER

MASSILLON, OHIO,

8/2

19

RECEIVED OF

H. L. Lerman

FEE OF \$

5.00

FOR WHICH PERMISSION IS GRANTED

Ed Lerman

TO TAP

San

SEWER ON THE

OF

Summitline Ave

AVE.
ST.

TYPE OF STREET

Asht

THE PREMISES BEING LOT NO.

1142 398

HOUSE NO.

2058

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

H. L. Lerman

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.