No. 7312 FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 11-26-60 | - IF SO HOW AND LOCATION FROM WV & 104 W. of My Ch De- |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOUSE NO | |
| SIZE OF PIPE USED | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |
| WAS LATERAL AT CURBY 1/0 | androne in the state of the sta |
| WAS ATTACHED TO MAIN YES | - NAME OF CONTRACTOR |
| SHOW BY DIAGRAM RELATION OF LAT | ERAL TO WALL OF BUILDING SERVED. |
| | 18 7 b. |
| | |
| Du det | 2041 11 Le 6/nº |
| SIGNED INSPECTOR FOR C | FILED AT ENGINEER'S OFFICE 7-6-67 |
| REMARKS | in the contract of the contrac |

8-47

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

Nº 7312

| Massillon, | Оню, П. | 19 |
|------------------------------------------------------|---------------------------------------|---------------------------------------------|
| RECEIVED OF 114 & Bldust | · · · · · · · · · · · · · · · · · · · | FEE OF \$ |
| FOR WHICH PERMISSION IS GRANTED | | es to the original |
| | 0 | 7.430 · · · · · · · · · · · · · · · · · · · |
| TO TAP SEWER ON THE | | |
| OF TWINTEN AND AVE. TYPE OF STREET | <u>Ahrod</u> | Villago. |
| THE PREMISES BEING LOT NO, $\frac{412118}{}$ | HOUSE NO | 2219 |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 232 | 23, DULY PASSE | D BY THE CITY COUNCIL |

RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.