Nº 7384

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| HOUSE NO. 1465 | FIRST MANHOLE DOWN STREAM PAPPED 33 South of MA |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| SIZE OF PIPE USED 6" | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH |
| WAS LATERAL AT CURB? // U WAS ATTACHED TO MAIN / S SHOW BY DIAGRAM RELATION OF LATER | NAME OF CONTRACTOR A.B. Malan |
| SHOW DI BIAGRAM RELATION OF EATER | VE G Deo 13 |
| | |
| | |
| Roy N X + | 0 33' N/16' 15-8 |
| REMARKS INSPECTOR FOR CIT | FILED AT ENGINEER'S OFFICE |

728/61

Nº 7384

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE PERMIT TO TAP SEWER

| | Garegorie (j. 1815-konder 1916) Gordon (j. 1817-konder 1916) | ASSILLON, OHIO, | 716 25 | 19 |
|----------------------|-----------------------------------------------------------------|------------------|-----------------------|---------|
| RECEIVED OF | Marris 15 | Unba | FEE OF \$ | 5-00 |
| FOR WHICH PERMISSION | N IS GRANTED CALL | ason | , terses serve kinese | |
| TO TAPAA | ル(SEWER | ON THE | weeth | |
| OF Charles | A. W. AVE. TYPE C | F STREET | ald. Aury | lace |
| THE PREMISES BEING L | OT NO. 8991 | , HOUSE ! | 40. 15/6) | 146 |
| | ACCORDANCE WITH ORDINANCE | . No. 2323, DULY | PASSED BY THE CITY | COUNCIL |

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.