

N^o 7393

FOLLOWING DATA TO BE ANSWERED BY INSPECTOR
AND SIGNED WHEN RETURNED

DATE INSPECTED 3-21-61

IF SO HOW AND LOCATION FROM
FIRST MANHOLE DOWN STREAM _____

HOUSE NO. 1215

SIZE OF PIPE USED 4"

DISTANCE FROM FIRST MANHOLE
DOWN STREAM TO DITCH AT
CURB LINE AND DEPTH

120' west of MH 3' deep

WAS LATERAL AT CURB? yes

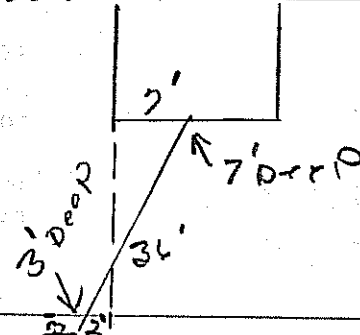
WAS ATTACHED TO MAIN NO

NAME OF CONTRACTOR

H. Urban

SHOW BY DIAGRAM RELATION OF LATERAL TO WALL OF BUILDING SERVED.

N



SIGNED Roy Hathorn
INSPECTOR FOR CITY

120'
FILED AT ENGINEER'S OFFICE

REMARKS _____

OFFICE OF THE DIRECTOR OF PUBLIC SERVICE

NO 7393

PERMIT TO TAP SEWER

MASSILLON, OHIO,

3/20

19

RECEIVED OF

H. Lyman

FEE OF \$ 5.00

FOR WHICH PERMISSION IS GRANTED

Galen Osbeck

TO TAP

Line

SEWER ON THE

A

OF

Borden Ave

AVE.

ST. TYPE OF STREET

Asphalt

THE PREMISES BEING LOT NO.

3000

HOUSE NO.

1215

WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE NO. 2323, DULY PASSED BY THE CITY COUNCIL
RULES OF THE DEPARTMENT OF PUBLIC SERVICE.

NAME OF CONTRACTOR

H. Lyman

Note This permit covers work outside of building only. Any work in walls of building is subject to Massillon Board of Health Regulations.