## Nº 7452

## FOLLOWING DATA TO BE ANSWERED BY INSPECTOR AND SIGNED WHEN RETURNED

| DATE INSPECTED 8-4-61            | IF SO HOW AND LOCATION FROM 11 11 53 West of M 8 D   |
|----------------------------------|--|
| HOUSE NO. 2720                   |  |
| SIZE OF PIPE USED6 //            | DISTANCE FROM FIRST MANHOLE DOWN STREAM TO DITCH AT CURB LINE AND DEPTH  |
| WAS LATERAL AT CURB? No          | and the second of the second o |
| WAS ATTACHED TO MAIN Ves         | NAME OF CONTRACTOR 5. LAOGH LIN  |
| SHOW BY DIAGRAM RELATION OF LATE | RAL TO WALL OF BUILDING SERVED.  |
|                                  | 50-7   |
|                                  | R I  |
|                                  | 30°80ND. 22'   |
| SIGNED Roy Letham                | FILED AT ENGINEER'S OFFICE   |
| INSPECTOR FOR CIT                |  |
| DEMARKS                          |  |

## Nº 7452

## OFFICE OF THE DIRECTOR OF PUBLIC SEF PERMIT TO TAP SEWER

|  | 1, OHIO, Cleg 7-     | 1                 |
|--|----------------------|-------------------|
| RECEIVED OF Gard Taughtin                              |                      | _ FEE OF \$ 5 9   |
| FOR WHICH PERMISSION IS GRANTED 71 7 8 Live            | der                  |                   |
| TO TAP SEWER ON THE                                    | Hodd                 |                   |
| OF Ande Island ST. TYPE OF STREET                      | deit                 |                   |
| THE PREMISES BEING LOT NO. 12318                       | , HOUSE NO. 222      | 20                |
| WORK TO BE DONE IN ACCORDANCE WITH ORDINANCE No. 2323, | DULY PASSED BY THE C | CITY COUNCIL, AND |

NAME OF CONTRACTOR

Note: This permit covers work outside of building only. Any work walls of building is subject to Massillon Board of Health Regulations.